



## **Safer City Partnership Strategy Group**

**Date:** MONDAY, 20 MAY 2019

**Time:** 11.00 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Douglas Barrow (Chairman)  
Peter Lisley (Deputy Chairman)  
David Maher, NHS City and Hackney CCG  
Jon Averbs, Consumer Protection and Markets Operations  
Bob Benton, City Business Representative  
Don Randall, City of London Crime Prevention  
Peter Dunphy, Chairman Licensing Committee  
Eric Beckford, National Probation Service  
Tijs Broeke, Homelessness and Rough Sleeping Sub-committee  
David Bulbrook, London Fire Brigade  
Alex Wrigley, Guinness Partnership  
Lee Presland, City of London Police

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**N.B Part of this meeting may be subject to audio-visual recording.**

**Lunch will be served in the Guildhall Club at 1.00pm**

**John Barradell  
Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**  
To approve the minutes of the meeting held on 26<sup>th</sup> February 2019.  
**For Decision**  
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**  
Report of the Town Clerk.  
**For Information**  
(Pages 9 - 10)
5. **DOMESTIC ABUSE, VULNERABILITY AND RISK POLICY UPDATE**  
Report of the Domestic Abuse, Vulnerability and Risk Policy Officer.  
**For Discussion**  
(Pages 11 - 24)
6. **SERIOUS VIOLENCE: NEW LEGAL DUTY TO SUPPORT MULTI-AGENCY ACTION - GOVERNMENT CONSULTATION**  
Report of the Community Safety Team.  
**For Information**  
(Pages 25 - 28)
7. **SERIOUS AND ORGANISED CRIME - TERMS OF REFERENCE**  
Report of the Community Safety Team.  
**For Decision**  
(Pages 29 - 34)
8. **DRAFT ALCOHOL STRATEGY 2019-23**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 35 - 50)
9. **HEALTH AND WELLBEING NEEDS OF CITY WORKERS**  
Presentation of findings from research into the health and wellbeing needs of City Workers (particularly those relating to drugs and alcohol).  
**For Information**
10. **COMMUNITY SAFETY TEAM UPDATE**  
Report of the Community Safety Team.  
**For Information**  
(Pages 51 - 56)
11. **SAFER CITY PARTNERSHIP DRAFT STRATEGY 2019-22**  
Report of the Head of Community Safety.  
**For Decision**  
(Pages 57 - 82)

12. **COMMUNITY AND CHILDREN'S SERVICES UPDATE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 83 - 86)
13. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of the Interim Director of Consumer Protection and Market Operations.  
**For Information**  
(Pages 87 - 96)
14. **NEW LIFETIME OFFENDER MANAGEMENT UNIT**  
Presentation of City of London Police.  
**For Information**
15. **CITY OF LONDON POLICE UPDATE**  
Report of the City of London Police.  
**For Information**  
(Pages 97 - 122)
16. **LONDON FIRE BRIGADE**  
Verbal update of the Borough Commander, London Fire Brigade.  
**For Information**
17. **QUESTIONS RELATING TO THE WORK OF THE GROUP**
17. **ANY OTHER BUSINESS**